

TOWN OF SARATOGA

PO Box 486

Saratoga WY 82331

Telephone: 307-326-8335

REQUEST FOR A TAP TO THE TOWNS WATER AND/OR SEWER SYSTEM



Date \_\_\_\_\_

Application must be completed, all signatures obtained, and all fees paid before beginning any work.

Water Tap

Sewer Tap

**Applicant:** \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_

City & State: \_\_\_\_\_

**Contractor:** \_\_\_\_\_

Contractor Address: \_\_\_\_\_

Contractor Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_

Insurance Certification (if Contractor): \_\_\_\_\_

**Description of Work:**

Address of new Tap Location: \_\_\_\_\_

Location of Tap – distance to nearest property corner: \_\_\_\_\_

Purpose of Tap: Residential use \_\_, Commercial Use \_\_, Irrigation \_\_

Tap Size: \_\_\_\_\_

Desired date tap to be installed (pending Town crew availability): \_\_\_\_\_

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# Tap Fee Rates

## Water Tap of Town Main

<u>Tap Size</u>	<u>Cost</u>
¾"	\$2,500
¾"	\$3,500
1"	\$4,000
1-1/2"	\$4,500
2"	\$5,000
3"	\$6,500
4"	\$7,500
6"	\$9,500

Applicant has licensed contractor dig service line trench and expose main. Town will tap main, run service line from tap to meter pit location. Town will install corp. stop, curb stop, and meter pit a property boundary.

Town will perform all work, dirt work, tap main, corp. stop, service line from tap to meter pit, curb stop, meter pit installation.

Town does all work.

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## Sewer Tap of Town Main

4" tap \$2,500

Town does all work.

### Water Ordinance Sections: Municipal Code 13.16.010 C

*Supplementary items associated with water main connections or taps such as, though not limited to, asphalt patches, gravel patches, traffic related lids for water meter pits, and water meter pit height extensions shall be charged in addition to the said tap fees based on a time and current cost of materials basis at time of construction".*

Applicants Signature: \_\_\_\_\_

### THE FOLLOWING IS FOR OFFICIAL USE ONLY

Has payment been made?: \_\_\_\_\_ Total Fees Paid: \_\_\_\_\_ Date \_\_\_\_\_

Form of Payment: Cash \_\_\_\_\_, Check Number & Date \_\_\_\_\_ CC \_\_\_\_\_

Approved: Department of Public Works: By: \_\_\_\_\_ Date: \_\_\_\_\_

Approved: Planning and Zoning: By: \_\_\_\_\_ Date: \_\_\_\_\_

File 396